

CITY COUNCIL AGENDA CITY OF SERGEANT BLUFF

Regular Meeting

December 9, 2025

Tuesday 5:30 PM

**CITY
ADMINISTRATOR**
Aaron Lincoln



CITY CLERK
Danny Christoffers

Council Chambers
501 4th Street; Sergeant Bluff, IA

MAYOR:
Jon Winkel

CITY COUNCIL MEMBERS:
Ron Hanson, Mayor Pro Tem
Andrea Johnson, Assistant Mayor Pro Tem
Ryan Panowicz
Mark Reinders
Kirk Moriarty

Remember the Past, Embrace the Future

Digital/teleconference attendance available when possible by visiting:
<https://us02web.zoom.us/j/82611184466?pwd=gdWK6RbxZyDJrWi3AH0X5AkhJormwb.1>
Meeting ID: 826 1118 4466
Passcode: 572572
Via phone: 877 853 5247 US Toll-free

SERGEANT BLUFF, IOWA
City Council Agenda
Council Chambers, Tuesday 5:30 PM
December 9, 2025

1. MAYOR/MAYOR PRO-TEM TO CALL THE MEETING TO ORDER:

1. Roll Call
2. Pledge of Allegiance & a Moment of Silence

2. APPROVAL OF THE AGENDA:

3. APPROVAL OF THE MINUTES:

- a. Approve the minutes of the November 25, 2025 Regular Meeting

4. CITIZEN'S INPUT:

Disclaimer: Council cannot take action on any item/topic brought forth by citizenry. Any such item/topic must be made an agenda item by request to the City Clerk so action can be taken at the following Council meeting. In the interest of time, you may be limited to 3 minutes.

5. APPROVAL OF THE CONSENT AGENDA ITEMS:

- a. Liquor License Renewal: Pub 52
- b. Liquor License Renewal: Blue Tequila
- c. Bills: Check numbers 92679 to 92748 in the amount of \$240,763.44 and ACH Transactions in the amount of \$24,273.43

6. DISCUSSION/ACTION ITEMS:

- a. Appoint Jon Winkel to Planning & Zoning Commission Position #6 (Position Term Ends: 1/31/31) effective 1/1/26
- b. Appoint Jon Winkel as the City of Sergeant Bluff's Representative to SIMPCO effective 1/1/26
- c. Renew Energy Efficiency Program for 2026
- d. Discussion and Direction regarding the 28E Agreement for a Fire Science Academy with Sergeant Bluff-Luton Community School District

7. RESOLUTION(S):

- a. RES 25-51 Change the Date for the December 23, 2025 Regular Council Meeting to December 16, 2025

8. ADMINISTRATOR'S REPORT:

9. COUNCIL MEMBER'S REPORTS & COMMENTS:

10. MAYOR'S REPORT:

11. ADJOURNMENT: